

BOROUGH OF WEST PITTSTON
LUZERNE COUNTY, PENNSYLVANIA

RESOLUTION NO. 18 OF 2026

WHEREAS, the Council of the Borough of West Pittston (the, "Council") has been requested to temporarily close Luzerne Avenue between Race Street and Wyoming Avenue on Sunday, June 14, 2026, from 10:30AM to 3:30PM for a veterans' fundraiser sponsored and organized by the West Pittston American Legion; and

WHEREAS, the Council and the Mayor of the Borough of West Pittston are desirous of granting the requested closing for the benefit of the veterans' fundraiser and our community; and

WHEREAS, such approval is authorized by Section 164-5 of the Cose of West Pittston Borough as well as by the Pennsylvania Borough Code;

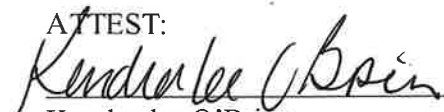
NOW, THEREFORE, BE IT RESOLVED, AND IT IS HEREBY RESOLVED, that the aforesaid requested approval of this special event and the related request to close Luzerne Avenue between Race Street and Wyoming Avenue on Sunday, June 14, 2026, from 10:30AM to 3:30PM for the West Pittston American Legion's veterans' fundraiser is approved and granted, conditioned upon receipt, in advance of the event's date, of the necessary insurance certificates from a reputable insurance company naming West Pittston Borough as additional insured, which certificates shall also confirm: 1) that insurance coverage is being provided for general liability including, without limitation, property damage and/or personal injury arising out of or relating to the event sponsored and organized by the West Pittston American Legion, and 2) that such additional insured status and policy coverage for West Pittston Borough is primary as opposed to excess in relation to the event and without regard to any insurance otherwise maintained or available to West Pittston Borough; and

BE IT FURTHER RESOLVED, that West Pittston Borough shall place such barriers and/or police officers and/or other measures as it sees fit for the public street to be closed.

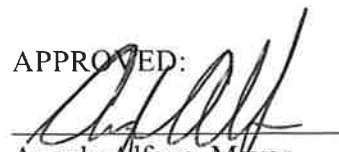
Ratified and approved and enacted at a Regular Meeting of the West Pittston Borough council this 3rd day of June, 2026.



John Kearns, President

ATTEST:


Kendra-lee O'Brien

APPROVED:


Angelo Alfano, Mayor